

PARKS & RECREATION BOARD MEETING

Tuesday, August 7, 2018 City Auditorium Meeting Room 7:00 pm

- 1. Call to Order
- 2. Roll Call
- 3. Reading of the Parks & Recreation Board May, 2018 Minutes.
- 4. Request for use of Clemmons Park on Friday, August 31, 2018 from 4pm 11pm by Fremont Church of the Nazarene for a Back to School Bash.
- 5. Request for use of shelter and trail at Johnson Park on Sunday, September 30, 2018 from 8am 2pm by the Dodge County Humane Society for a 5K run/walk fundraising event.
- Request for use of shelter and trail at Johnson Park on Sunday, October 7, 2018 from 8am – 1pm by Fremont Seventh Day Adventist Church for a 5K walk/run fundraising event.
- 7. Request to waive rental fees for use of City Auditorium (pending construction) or Christensen Field Main Arena on Sunday, November 11, 2018 by LPAYR for Veteran's Town Hall.
- 8. Request permission to complete Eagle Scout Project.
- 9. Recreation Report
- 10. Director's Report
- 11. Other Business
- 12. Next Meeting, Tuesday, September 4, 2018
- 13. Adjournment

Agenda posted at the Municipal Building and distributed to the Mayor, City Council and Park Board on August 3, 2018. The official current copy is available at City Hall, 400 E Military, Parks and Recreation Office. A copy of the Open Meeting Law is posted for review by the public.

MINUTES OF PARKS & RECREATION BOARD MEETING

Tuesday, June 5, 2018

7:00 pm - Meeting Room of City Auditorium - 925 N Broad ST

PRESENT: Matt Bechtel, Bob Brown, Don Cunningham, Connie Giese, Kim Koski, Steve Landholm, Dan Moran, Ann Prince, Nate Schwanke.

- 1. Call to Order Meeting convened at 7:13pm. The agenda displayed at City Hall, 400 E Military and was distributed to the Mayor, City Council and the Park Board, on June 1, 2018 and is open to the public. The open meeting law is posted continually for public inspection.
- 2. Roll Call 4 present. Christensen Hillis, Eairleywine absent.
- 3. Reading of the Park & Recreation Board Minutes Motion was made by Giese, seconded by Prince to dispense with the reading of the minutes and approve as sent. Motion carried.
- 4. Kiwanis Club Playground Equipment Project Don Cunningham represented the Kiwanis Executive Board and he explained the Kiwanian's vision of creating a large all-inclusive playground at Johnson Park. The Kiwanis club would be responsible for all fundraising. Goal is to have it completed by August, 2019. Cunningham asked for the Park Board's support of this project. Motion was made by Moran, seconded by Giese to support the project and forward it on to the City Council for final aproval. Motion carried. Cunningham will keep the board informed as the project progresses.
- 5. Request for use of Christensen Field Parking Lot, Ridge Road Trail and Hormel Park on Saturday, May 4, 2019 from 8:30am 11am by the Fremont Cosmo Club for annual Spokes and Sneakers fundraiser. Motion was made by Giese, seconded by Prince to approve and forward to City Council for final approval. Motion carried.
- 6. Recreation Report Schwanke
 - *All summer programs are up and running. Numbers are strong in all programs!
 - *Pools opened on Memorial Day. Splash had 802 swimmers and Ronin had 221!
 - *Summer staffs are full strength.
 - *We have heard positive feedback since taking over the men's and women's softball leagues.
- 7. Director's Report Koski
 - *MainStreet Concerts will be every Thursday in June. Recreation staff will provide kids activities from 6:30-8pm during the concerts.
 - *Lifeguards are doing a great job! Had the first save of the season at Ronin on opening day.
 - *Irrigation project at Ridge Cemetery is in its final stages of completion. Contractor needs to do some grading then cemetery staff will put down grass seed. Staff is working with the contractor to get the timer programmed.
 - *Plan for the splash pad at JCF Park is a late summer/fall install.
 - *Park shop crews are doing the finish work at the Memorial Complex parking lot and Veteran's Memorial. Department of Utilities will assist with tapping into the water line and installing a water pit for water and irrigation.
 - *Work continues on writing specs for ADA upgrades at senior center and RFP for engineered drawings for City Auditorium upgrades.
 - *Ridge Cemetery Association meeting on June 13.

- 8. Other Business Moran is the FHS Boys JV Soccer Coach. He expressed concerns about an issue a group of 4 of his players had with FSC personnel. The boys were wanting to get some extra practice in and were told they could not be on the fields. Koski will work on better communication with the FSC and how individuals can get access to the facility after normal high school practice time.
- 9. Next Meeting Tuesday, August 7, 2018 (No scheduled meeting in July).
- 10. Adjournment motion was made by Moran, seconded by Giese to adjourn. Motion carried. The meeting adjourned at 7:40 pm.

Respectfully submitted, Kim Koski, Director of Parks & Recreation

I, the undersigned, the Secretary for the Parks and Recreation Department, Fremont, Nebraska, hereby certify that all of the subjects included in the attached proceedings were contained in the notice of said meeting of June 5, 2018 kept continually current and available for public inspection at the Parks & Recreation Office; that such subjects were contained in said notice for at least twenty-four hours prior to said meeting; that the minutes of the Park Board of the Parks and Recreation Department, Fremont, Nebraska were in written form and available for public inspection prior to the next convened meeting of said body.

IN WITNESS WHEREOF, I have hereunto set my hand this 15th day of June, 2018.

Kim Koski, Director of Parks & Recreation

June 15, 2018

TO:

Park Board Members

FROM:

Kim Koski, Director of Parks & Recreation

DATE:

August 2, 2018

SUBJECT:

Request for use of Clemmons Park by Church of the Nazarene for a Back to

School Bash.

RECOMMENDATION: Approve the request.

Background:

Fremont Church of the Nazarene is requesting use of Clemmons Park on Friday, August 31, 2018 from 4pm – 11pm for a Back to School Bash. Games and a movie will be shown on the lawn at dusk. A similar event was held at the end of the school year in May and it was well received. The Church of the Nazarene has used various parks over the last 2 years and they provide quality, family events and take good care of the parks.

Fiscal Impact: None

From: Tyler Sparks [mailto:pastorty@fremontnazarene.org]

Sent: Monday, July 2, 2018 8:26 AM

To: Koski, Kim <Kim.Koski@fremontne.gov>

Subject: August Date

Hi Kim,

We are hoping to have another movie night - Back to School Bash - on August 31st in John C Fremont Park. Would this date be available?

Thank you!!!

JCF Park NOT available.
Moved to Clemmons Park.

Blessings,

Tyler Sparks

Pastor to Children and Families

Fremont Nazarene Church

pastorty@fremontnazarene.org

Includer. Empathy. Belief. Futuristic. Relator.

TO: Park Board Members

FROM: Kim Koski, Director of Parks & Recreation

DATE: August 2, 2018

SUBJECT: Request for use of Johnson Park shelter and trail by Dodge County Humane

Society for 5K run/walk fundraiser.

RECOMMENDATION: Approve the request.

Background: The Dodge County Humane Society is a non-profit organization that relies greatly on donations and fundraising. The most current fundraiser they are working on organizing is a 5K run/walk. They are collaborating with RTG Medical for this event. They have requested use of the Johnson Park shelter and trail on Sunday, September 30, 2018 from 8am – 2pm for the event.

Fiscal Impact: None



Dear Parks & Rec Director,

My name is Nancy Kruse, and I am currently a Board Member on the DCHS volunteer board. Our mission is to provide a place of shelter to the homeless, abandoned and surrendered animals. To adopt animals into responsible, caring homes. To reunite lost pets with their owners. And to work with law enforcement agencies to eliminate animal abuse.

As you may know the DCHS is a non-profit organization that relies greatly on donations and fundraising. The most current fundraiser our team is working on is a 5K Run/ Walk event. We are working with RTG Medical to put on this event and would love to hold it at Johnson Lake, utilizing your walking trail.

The date of our event is Sunday, September 30th, 2018. The time will be a mid-morning run/walk and then snacks and prizes to begin between Noon and 1.

Could you please let me know if the area will be available for our event? Thank you for your time and I look forward to hearing from you at your earliest convenience.

Thanks again,

Nancy Kruse

Dodge County Humane Society Board

402-719-5049

TO:

Park Board Members

FROM:

Kim Koski, Director of Parks & Recreation

DATE:

August 2, 2018

SUBJECT:

Request for use of Johnson Park shelter and trail by Seventh Day Adventist

Church for 5K run/walk fundraiser.

RECOMMENDATION: Approve the request.

Background: Jen Bullion with the Seventh Day Adventist Church is requesting use of Johnson Park shelter and trail for a 5K run/walk fundraiser. All proceeds will provide services and programs for people who are legally blind. They have requested use of the Johnson Park shelter and trail on Sunday, October 7,2018 from 8am-1pm for the event.

Their course will also go around the Fremont Middle School on the sidewalk and down the Military Trail. Police Chief, Jeff Elliott, has reviewed the route and has no objections.

Fiscal Impact: None

Koski, Kim

From:

Winter, Dorothy

Sent:

Friday, June 29, 2018 8:23 AM

To:

Koski, Kim

Subject:

FW: Request for Johnson Lake

From: Jen Bullion [mailto:jtpulido429@yahoo.com]

Sent: Thursday, June 28, 2018 9:08 PM

To: Winter, Dorothy < Dorothy. Winter@fremontne.gov>

Subject: Request for Johnson Lake

Hello,

I hope this email finds you well. My name is Jennifer Bullion. I am affiliated with the Fremont SDA Church. We would like to request to use Johnson Lake to host a 5k walk/run. Here is some information that you might like to know:

- 1. We would like to host the event (EYE RUN) Sunday, Oct 7, 2018.
- 2. Course marking would be done Saturday, Oct 6 we will be using small flags to mark the course no paint will be used.
- 3. Other set up would be done the morning of Oct 7
- 4. The late registration would start at 9 AM, Sunday morning close to the starting line.
- 5. The actual race would begin at 10 AM
- 6. The race is sponsored by Christian Record Services for the Blind
- 7. All Proceeds from the EYE RUN provide services and programs for people who are legally blind.
- 8. For more info on the race, please visit www.eyerun.info.
- 9. For more info about the organization, please visit: https://christianrecord.org/

Thank you for considering our request! We look forward to hearing from you. If you have any other questions please feel free to email me back at Jen.bullion@yahoo.com or call/txt 402-800-4854.

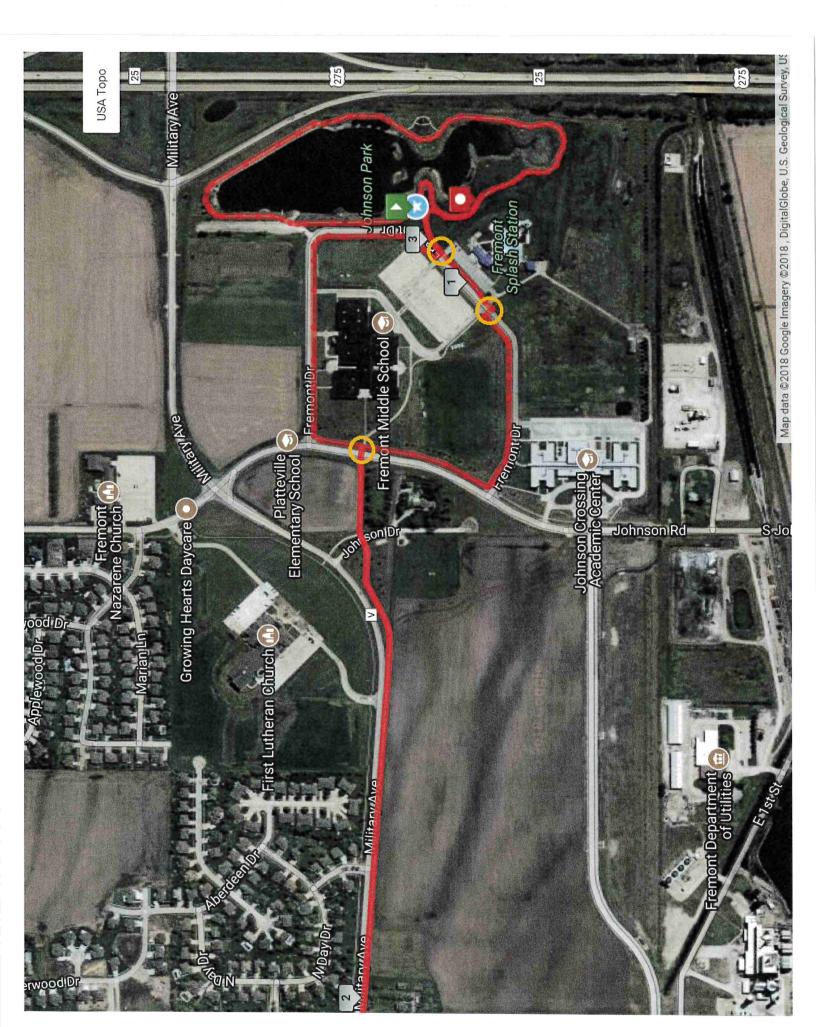
Homesick for Heaven,

. Jen

"Now unto Him that is able to keep you from falling, and to present you faultless before the presence of His glory with exceeding JOY, to the only wise God our Savior, be glory and majesty, dominion and power, both now and forevermore. Amen." - Jude 24-25

*check out and be blessed by some of my favorite ministries:

It is Written Your Story Hour AUDIOVERSE



TO:

Park Board Members

FROM:

Kim Koski, Director of Parks & Recreation

DATE:

August 2, 2018

SUBJECT:

Request to waive rental fees for City Auditorium (pending construction) or

Christensen Field Main Arena for Veteran's Town Hall.

RECOMMENDATION: Approve the request.

David McConnell, LP AYR Veteran Support and Peer Services, is requesting the City to Background: waive rental fees for City Auditorium or Christensen Field Main Arena on Sunday, November 11, 2018 for Veteran's Town Hall Community Meeting.

This event will give Veterans of all wars the opportunity to address the community directly and without intermediaries. It will be a solemn, non-political event with no questions, answers or debates. Focus will be on emotional experience and sharing.

This request does not meet the requirements for a fee waiver. However, since it is a community event, free for the public to attend, I recommend approving the request, same as I have for past events that have benefited the community (Post Prom and American Red Cross Blood Drives). The organizer will be responsible for set up and tear down of chairs, so no additional work will be required by City staff.

Fiscal Impact: City Auditorium - \$360.00

Christensen Field Main Arena - \$470.00

400 E Military Avenue, Fremont, NE 68025 Phone: 402-727-2630 Fax: 402-727-2667

FEE WAIVER/REDUCTION APPLICATION

FOR USE OF PARKS & RECREATION DEPARTMENT FACILITIES

Agent or Responsible Person PAULO 177 CONNELL Contact # 308 - 340 - 275
Purpose of Event VETERANS TOWN HALL Facility AUDITORIUM
Date(s) of Event November 11, 2018Cost of Rental
Seeking Full Fee Waiver or Reduced Fees: \(\sum_Full Waiver \)Reduced Fees: Amount requesting
Detailed Description of Event: TO PROVIDE AN OPPORTUNITY FOR VETERANS OF ALL WARS TO ADDRESS THE COMMUNITY DIRECTLY AND WITHOUT INTERMEDIARIES. FT WILL BE A SOLEMN, NOW-POLITICAL EVENT WITH NO GRA OR DEBATE, FOCUS WILL BE ON EMOTIONAL EXPERIENCE AND INAMING
An applicant must meet ALL of the following to be eligible for a fee waiver/reduction, please provide details for each item be low, use additional sheet of paper if necessary:
1. Can prove financial hardship and that the fee imposed will jeopardize the ability to carry on the activity for which the use of the facility/equipment is sought: BEING ORGANIZED BY THE NONPROFIT VETERANIZED BY THE NONPROFIT VETERANIZED BONATIONS. CURREND T AUDICIDED CASIT = BIODICO, NO ATTENDENCE! ENTRY FEE WILL BE CIPBERE. ALL PROMOTIONIAL EXPENSE BORNE BY LPAYR,
2. Can establish that the activity for which the waiver is sought will foster or promote a program aimed at directly benefiting the City of Fremont: VETERALS FROM FREMONT AND SURLCUNDING AREA WILL HAVE THE CHANCE THE CHANCE TO THE CHANCE TO THE CHANCE TO THE CHANCE TO THE EXPENIENCE OF UPR INSTEAD OF PEING CEPT WITH ONLY THOSE WHO FOURITT. WILL GIVE RENEWED MEANING TO THE PITABLE "I JUPPORT THE TRACES"
3. Can establish that all reasonable alternative facilities or equipment sources have been sought and are not available or would be unsuitable to the group or individuals seeking the waiver: NO PROCULTIES AUDICABLE IN FREMINT WHICH CAN ACCOMODATE THE EXPECT CROWD.
-No private events will be considered for a fee waiver/reduction. Example: weddings, quinceanera, birthdays, anniversary parties, etc. -No weekend events will be considered for a fee waiver/reduction. -The event may not begin before 8:00 a.m. and must end by 10:00 p.m. Monday through Thursday only. -Only the facility rental fees will be considered for fee waiver/reduction. -All deposits and amenities fees must be paid at the time of the reservation. Deposits will be returned after the reservation; only if there have been no violations/damages during the reservation.

The undersigned agrees that all information provided is accurate and true and I understand all requirements and policies in applying for a Fee Waiver/Reduction. Failure to provide full details will result in immediate denial of Fee Waiver/Reduction application. Renter agrees to the terms and conditions set forth above and to follow all rules and regulations required by the Parks and Recreation Department in regard to renting and use of facilities and equipment.

-No waivers shall be granted to groups where a fee/donation is charged for an activity and the use of the facility/equipment for which the

-No City program or active reservation will be displaced to allow a fee waiver/reduction event to take place.

Applicant Signature

fee waiver/reduction is sought is directly connected to that activity.

27 MAR 2018

TO:

Park Board Members

FROM:

Kim Koski, Director of Parks & Recreation

DATE:

August 3, 2018

SUBJECT:

Request permission to complete an Eagle Scout project.

RECOMMENDATION: Approve the request.

Background: Anton Pedersen, member of Scout Troop #1103, is requesting permission to refurbish the Statue of Liberty monument in Masonic Park to complete the requirements he needs to earn his Eagle Scout Badge. This same monument was refurbished by his father to earn his Eagle Scout Badge.

Yogi Martin, Scout Master of Troop #1103, will supervise the work as stipulated by Fremont Parks and Recreation Staff.

Fiscal Impact: \$250 for cost of materials and replacement plaque that has gone missing.